| MORTGAUE OF REAL ESTATE-Offices of HINSON & HAMER, Attorneys at Law, Lawyers Bldg. Greenville, South Carolina   |
|---|
| APR 27 11 co A11 E51 BOCK 25 PAGE 161   |
| STATE OF SOUTH CAROLINA, CLUE FAST MORTH BOOK 956 PAGE 443  |
| County of Greenville  |
| To all Whom These Presents May Concern:   |
| WHEREAS I , JEANNE D. THREATT   |
| arm well and truly indebted to  |
| JANE S. COTHRAN   |
| in the full and just sum of TWO THOUSAND FIVE HUNDRED AND NO/100  |
| Dollars, in and by my certain promissory note in writing of even date herewith, due and payable   |
| \$25.00 per month commencing May 23) 1964 and \$25,00 on the 23rd day of each   |
| and every month thereafter until paid in fully  |
| with interest from date hereof at the rate of six   |
| until paid; interest to be computed and paid annually said if unpaid when due to  |
| bear interest at same rate as principal until paid, and have further promised and agreed to pay ten per cent of the whole amount due for attorney's fee, if said note be collected by attorney or through legal |
| proceedings of any kind, reference being thereinto had will more fully appear.  |
| NOW, KNOW ALL MEN, That I, the said JEANNE DY THREATT   |
| in consideration of the said debt and sum of money  |
| aforesaid, and for the better securing the payment thereof, according to the terms of the said note, and also   |
| in consideration of the further sum of Three Dollars, to me in hand well and truly paid at and before the   |
| sealing and delivery of these presents, the receipt whereof is hereby acknowledged, have granted, bargained,  |
| sold and released, and by these presents do grant, bargain, sell and release unto the said  |
| JANE S. COTHRAN, her heirs and assigns:   |
| ALL that priece, pandel or lot of land situate, lying and being in the City of Green-<br>ville, County of Greenville, State of South Carolina, in a section known as Nicholtown                                 |
| and being known as Lot No. 14 of Block F of Jeff erson Heights as shown on a plat recorded in Plat Book C, page 34 and 35 in the Office of the RMC for Greenville   |

ASS BCCA

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